

## Nomination Form for 2023 – 2024 SM Elks Lodge #1538

Student of the Month Scholarship, Local Scholarships = \$850

Please follow carefully the guidelines listed for this application form. Judging is based on overall depth of Community Service hours (40 pts) and School Activities/Sports (35 pts) especially leadership roles. Depth of participation and variety of activities enhance your application. Weighted 10 – 12 GPA, AP test scores of 3 – 5, and AHC classes (25 pts) also provide the committee valued information. Finally, class rank is considered.

The documents submitted should be emailed to [Scholarship@elks1538.org](mailto:Scholarship@elks1538.org) and scanned as a single pdf file in this order:

1. Nomination Form for 2023-2024 SM Elks Lodge #1538; Fill in legibly
2. Transcripts from current High School (Need not be official) including:
  - a. A small photo (If on the transcript, it is acceptable)
  - b. Advance Placement Class Test Scores
  - c. Allan Hancock College Courses completed or in progress
3. Resume in bullet format including:
  - a. School Activities, Awards, and Clubs with positions, duties, and the like
  - b. Sports with positions, duties, responsibilities, and the like
  - c. Community Service Hours (Not paid employment) and position with duties

### **Please print clearly for our records**

Nominee's Full Name: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Street Address: \_\_\_\_\_

(Not a PO Box) City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parents' Names:

Father: \_\_\_\_\_ Mother: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Weighted (10 – 12) GPA: \_\_\_\_\_ AP Tests (passed with 3-5 score): \_\_\_\_\_ AHC classes: \_\_\_\_\_

Circle One: ERHS      OAHS      PVHS      SMHS      St.JHS

Class Rank: \_\_\_\_\_ / \_\_\_\_\_      Approximate Service Hours: \_\_\_\_\_

Suggested order for resume:

Student Activities/Sports  
Community Involvement/service  
Awards & Recognitions

Hobbies/Interests  
Future Plans  
Schools of Interest/Acceptances

**\*\*\*Applicants may amend/update applications ONCE before March 15, 2024.**

\*\*\*All applications are due by the 15<sup>th</sup> of the month,  
October 2023 – March 2024, [4:00 pm to Scholarship@elks1538.org](mailto:Scholarship@elks1538.org)

Please go to <https://www.santamariaelks.org/> for downloading.  
Also, see more Elks Scholarships at the Elks National Site,  
<https://www.elks.org/scholars>